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Attorneys for Debtors  
and Debtors in Possession

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

|   |   |                               |
|---|---|-------------------------------|
| -----X  | : |                               |
| <b>In re</b>                                  | : | <b>Chapter 11 Case No.</b>    |
|   | : |                               |
| <b>LEHMAN BROTHERS HOLDINGS INC., et al.,</b> | : | <b>08-13555 (JMP)</b>         |
|   | : |                               |
| <b>Debtors.</b>                               | : | <b>(Jointly Administered)</b> |
|   | : |                               |
|   | : |                               |
| -----X  |   |                               |

**NOTICE OF ADJOURNMENT OF  
DEBTORS' THIRTY-FOURTH OMNIBUS OBJECTION TO  
CLAIMS (MISCLASSIFIED CLAIMS) SOLELY AS TO CERTAIN CLAIMS**

**PLEASE TAKE NOTICE** that the hearing on Debtors' Thirty-Fourth Omnibus Objection to Claims (Misclassified Claims), solely as to the claims listed on Exhibit A attached hereto, that was scheduled for February 22, 2012, at 10:00 a.m. (Prevailing Eastern Time), **has been adjourned to April 26, 2012, at 10:00 a.m. (Prevailing Eastern Time)** (the "Hearing"), or as soon thereafter as counsel may be heard. The Hearing will be held before the Honorable James M. Peck, United States Bankruptcy Court, Alexander Hamilton Custom House, One Bowling Green, New York, New York, Room 601, and such Hearing may be further adjourned from time to time without further notice other than an announcement at the Hearing.

**PLEASE TAKE FURTHER NOTICE** that the deadline to file any objections or responses, solely as to the claims listed below, has been extended to **April 19, 2012 at 4:00 p.m. (Prevailing Eastern Time)**.

Dated: February 22, 2012  
New York, New York

/s/ Robert J. Lemons  
Robert J. Lemons

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**Exhibit A**

**Adjourned Claims:**

| <b><u>Claimant Name</u></b>  | <b><u>Claim Number(s)</u></b> |
|------------------------------|-------------------------------|
| US Bank National Association | 19877, 20474, and 20484       |
| John Deere Pension Trust     | 25018                         |